

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Sadie James Edens, Individually and as Executrix of the Estate of J. Parker Edens, Deceased

in the State aforesaid, DOLLARS,

in consideration of the sum of ----- TWENTY TWO THOUSAND FIVE HUNDRED -----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

PAUL E. STEGALL

ALL that certain piece, parcel, lot or tract of land lying, situate and being in Greenville Township, State and County aforesaid, on White Horse Road, about four (4) miles from Greenville County Court House and known as apart of tract No. 5 of the lands of R. A. Means, Deceased, (See Plat Book H, Page 114), and having the following metes and bounds:

BEGINNING at a stake on the south side of White Horse Road, corner of lands of Alice M. Moore, thence with her line S. 35 1/2 W. 10.71 chains to iron pin; thence S. 48-3/4 E. 6.60 chains to stone o.m.; thence S. 49-3/4 E. 1.28 chains to stone n.m.; thence with line of tract No. 1 N. 35-3/4 E. 14.55 chains to stake in White Horse Road; thence with White Horse Road N. 70 W. 8.06 to the beginning, SAVING AND EXCEPTING THEREFROM, All that certain piece, parcel, lot or tract of land described as follows:

BEGINNING at an iron pin on the south side of Saluda Dam Road (White Horse Road) 37.5 feet from the center of said road, joint corner of the lands now or formerly of Ladd Cunningham and the grantor, and running thence with said road N. 69-35 W. 120 feet to iron pin 37.5 feet from the center of said road; thence with the line of property herein conveyed S. 25-46 W. 439.6 feet to iron pin; thence S. 72-40 E. 44 feet to iron pin; thence N. 35-30 E. 549.3 feet to the point of beginning.

The land herein conveyed is a portion of said tract No. 5 conveyed to the said J. Parker Edens by deed of J. E. Means et al dated May 1, 1934, recorded in the office of Register of Mesne Conveyance in and for the State and County aforesaid in Deed Book Volume 174 at Page 223.

It is understood and agreed that the grantor is to have right of occupancy of the residence on the within described premises for a period of six months TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of March in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

[Signature]

Richard J. Foster

Sadie James Edens (Seal) Individually and as Executrix of the Estate of J. Parker Edens, Deceased. (Seal)

State of South Carolina,

Personally appeared before me R. N. Ward

Greenville County

and made oath that he saw the within named grantor(s) Sadie James Edens, Individually and as Executrix of the Estate of J. Parker Edens, Deceased sign, seal and as her act and deed deliver the within written deed, and that he, with Richard J. Foster witnessed the execution thereof.

Sworn to before me this 17th day of March, A. D. 1960

Richard J. Foster (Seal) Notary Public for South Carolina



certify freely, forever

voluntarily, and without any

relinquish unto and also all her right and

GIVEN under my hand

day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)

Notary Public for South Carolina

Recorded this 17th day of March 1960 at 2:04 P. M., No. #25455

B14-2-3.1 (8.7) OUT OF B14-2-3